

"Go, set a watchman,  
Let him declare what he seeth."  
—ISAIAH 21:6—

**THE SABBATH**

*Sentinel*

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The object of this non-sectarian, undenominational association is to bring together into one strong organization all believers in the Biblical seventh-day Sabbath (Saturday), regardless of sect, creed, or denomination, for the sole purpose of spreading knowledge of, belief in, and observance of the Creator's only Holy Day. The only qualification for membership is belief in the seventh-day Sabbath.

Annual membership dues: Regular or subscribing members, \$8.00; family membership, \$5.00 (individual certificates issued but only one set of records maintained and only one copy of the Sentinel and other mailings sent); contributing members, \$5.00-\$9.99; supporting members, \$10.00-\$24.99; sustaining members, \$25.00-\$99.99; life members, \$100.00 or more during any one year.

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**This Month's Cover Picture**

What if someone attempted to tear down the Washington Monument? See page 16.



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*Do we who claim to be Christ's followers have the true baptism of the Spirit that the Apostles had in the early church?*

## When Pentecost Is Repeated

C. T. WHITE

**N**OT very long ago I was trying to locate a Sabbathkeeper who didn't live far away. In trying to locate him I talked to a relative living in the same building. I asked this party if they were Sabbathkeepers and where they assembled for worship. I had to go on to say that Sabbathkeepers were people who don't work on Saturday and assemble together for worship. I found out the person I was trying to locate was not at home and I had to call again.

When I called the second time, I reached the person and sure enough he was a Sabbathkeeper who believed in the second coming of Christ. Can you imagine how the Devil takes hold of a Christian and puts him to sleep? Jesus said, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven" (Matt. 5:16).

Now I want to tell you about another Christian who lived quite some distance from where I lived. All I knew about him was his name and the part of town where he lived.

One day I traveled to this city and found my way to the north part of town. I started asking people if they ever heard of this person. I didn't have to go far; I asked a neighbor in his vicinity, and she said, "Did you say he is a person who goes to church on Saturday? Well, you must mean Saturday Mike. He is always going up and down these streets with tracts and literature." Yes, this man had something in him, and it was a cause; he had the baptism of the Holy Spirit. You may say, "Well, I've been baptized with water, but I do not

seem to have this Spirit." Do not feel bad or ashamed. If you read the nineteenth chapter of Acts, you will notice the words of certain disciples. They were baptized and believed and still said, "We have not so much as heard whether there be any Holy Ghost" (Acts 19:2).

Yes, brothers and sisters in Christ, we can have this same power. I can picture when the day of Pentecost had come on the Apostles, each saw in his brother the divine resemblance of love and kindness. The only ambition of the believer was to reveal the likeness of Christ's character and to labor for the enlargement of His kingdom.

When a man draws nearer to God, he is better able to see his fellow man. Man becomes Godlike as he develops this experience. He discerns the true meaning of having the compassion of Christ. He is more aware of the needs of fellow man and develops the traits of character revealed in the life of the good Samaritan. When he saw the wounded man lying in the ditch, stripped of his clothes, bleeding from cuts and bruised, "he had compassion on him" (Luke 10:33). Having this compassion, he cared for the man, bathed his wounds, wrapped his robe around him, placed him upon his beast, took him to the

nearly inn, arranged for his care, paid the bill in advance, and went on his way. That was a Godlike deed.

In the story of the Good Samaritan, Jesus gave a picture of Himself and His mission. When you meet a stranger who is a Christian, it is not very long before you can tell if he has been baptized with the Holy Ghost. The disciples felt their spiritual need and cried to the Lord for the Holy Spirit's anointing them to fit them for the work of saving souls. They did not ask for a blessing for themselves only. To be fitted for soul-saving work, it is essential that God apply the Holy Spirit to each soul.

How much we need to cry to the Lord for the infilling of the Spirit! How essential it is that we understand our own spiritual need! Too often we say in our hearts, "I am rich and in need of nothing." Self sufficiency is a dangerous thing.

Jesus said, "Blessed are they which do hunger and thirst after righteousness: for they shall be filled" (Matt. 5:6). So it is today. The cause of God can use only those men who recognize their own inability to accomplish the great work of soul saving by human strength.

I'd like to say again that our great need today is men who are baptized with the Holy Spirit of God. The power of a higher, purer, nobler life with a passion for souls is our great need today.

The apostles had a very heavy burden for the salvation of souls. In Gibbon's book on Christianity, Page 7 (Watts Co., Fleet St., London), is the statement, "It became the most sacred duty of a new convert to diffuse among his friends and relations the inestimable blessing which he had received."

This was the power that Christ had promised and they were after it. This

was the time when they spent ten days together and made the essential preparations. They knew that Jesus was in heaven, and that His sympathies were with them still. They knew that they had a friend at the throne of God and they were eager to present their requests to the Father in the name of Jesus.

In solemn awe they bowed in prayer repeating the assurance, "Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full" (John 16:32, 34). They extended the hand of faith higher and higher, with the mighty argument, "It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us" (Rom. 8:34).

In heaven Christ must have added His intercession to claim the gift of the Spirit, that He might pour it upon His people. "When the actual day of Pentecost came they were all assembled together. Suddenly there was a sound from heaven like the rushing of a violent wind, and it filled the whole house where they were seated. Before their eyes appeared tongues like flames, which separated off and settled above the head of each of them. They were all filled with the Holy Spirit and began to speak in different languages as the Spirit gave them power to proclaim his message" (Acts 2:1-4, Phillips translation).

What a day that was! Never had there been one like it since the beginning of the world. Lost in wonder, the Apostles must have exclaimed, "Herein is love." The sword of the Spirit, newly edged with power and bathed in the lightnings of heaven, cut its way through unbelief. Thousands were converted in a day.

I know that in these last days God's  
(Continued on page 15)

*"It is by our works that we show our faith"*

## When There Is No Rule

EARL E. RAVER

**WE READ** in Romans 5:13: "Sin is not imputed when there is no law." Just what is this referring to, when was there a time the law did not exist? The Bible teaches us that the law has been from the beginning (2 John 6). When Adam sinned, he brought death upon all (Rom. 5:12). "As by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned" (Rom. 5:12). "Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law" (1 John 3:4). "For where no law is, there is no transgression" (Rom. 4:15). "For all have sinned, and come short of the glory of God" (Rom. 3:23).

We find in Genesis 6:5 that people sinned before the flood; that is proof they had the law. Some had faith (Heb. 11:4, 5, 7). Some were saved by grace (Gen. 6:8). God blessed the seventh day of the week, and set it apart as a rest day (Gen. 2:2, 3). So we see before the flood men had the law, including the Sabbath; they had faith; and were saved by grace. From the flood down to the time of Moses, they had the law (Gen. 26:5). They sinned (Gen. 18:20). Some had faith (Heb. 11:17-22), and some were saved by grace (Gen. 19:18, 19). Then from the time of Moses down to Jesus Christ, they had the law, including the Sabbath (Ex. 20:1-17). Some had faith (Heb. 11:23, 29), and the Lord extended grace (Ezra 9:8, Prov. 3:22, 34). Now from the time of Jesus Christ down to the present

time, we have sin (1 John 1:10). We have the law (James 2:9-11), and we have faith (Heb. 11:6), and we have grace (Rom. 3:24). We still have the seventh-day Sabbath (Matt. 24:20). We shall have the Sabbath in Christ's kingdom (Isa. 56:6, 7). We shall have the Sabbath in the New Earth (Isa. 66:22, 23, Rev. 22:14). So there is no time in which there is no law, and all have sinned.

So let's see if we can determine what Romans 5:13 is telling us about, when it says "But sin is not imputed when there is no law." Under what condition is this?

We read in Romans 6:23: "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." "O wretched man that I am, who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord" (Rom. 7:24, 25). "Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ" (Gal. 2:16). "But when the fulness of the time is come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons" (Gal. 4:4, 5). "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree" (Gal. 3:13). "I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain" (Gal. 2:21). "But

*(Continued on page 14)*

*Why has no one claimed it?*

## \$1,000 for a Text

**D**ID you know that \$1,000 has been offered and is in a Chicago bank, ready to be given to anyone who produces a text of Scripture saying that the first day of the week, commonly called Sunday, is the Sabbath, the Lord's Day, or even a holy day? Many people believe it is in the New Testament. Suppose we read all of the eight texts in the New Testament that mention the first day of the week and see if any of them ever call the first day of the week the Sabbath, The Lord's Day, or a holy day.

Our first text is Matt. 28:1: "In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre." Well, it isn't there.

Our second text is Mark 16:2: "And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun." And it isn't there.

Our third text, Mark 16:9: "Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils." Again it isn't there.

Our fourth text is Luke 24:1: "Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them." We see it isn't there.

Our fifth text, John 20:1: "The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre." So it isn't there.

Our sixth text, John 20:19: "Then the same day at evening, being the first day of the week when the doors were shut where the disciples were assembled for

fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you." And it isn't there. The disciples were not even holding a meeting here; they were in this place hiding from the Jews. They were afraid the Jews would imprison them on the charge of taking away the body of the Lord.

We have two more places in the New Testament to search. If we can't find it in these, then we must conclude that the first day of the week is not to be kept by Christians as the Sabbath, the Lord's Day, or even a holy day.

Our seventh text, Acts 20:7: "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them ready to depart on the morrow; and continued his speech until midnight." Here is a farewell supper given Paul at Troas on what we would call today Saturday night; he preached until midnight. If we read further we would find he continued his speech until break of day. Paul on Sunday morning then walked 17 miles from Troas to Assos. So this text does not help us to get the thousand dollars, as this was a night meeting, and had nothing to do with keeping the first day of the week as the Lord's Day (a day in the Bible begins in the evening).

Our eighth and last text, 1 Cor. 16: 1, 2: "Now concerning the collection for  
(Continued on page 17)

## Echoes from Eden News

Dear Brethren and Co-workers:

Greetings in Jesus' name to one and all. Fall and winter is our best time for our "Echoes From Eden" radio and literature ministry and we have been making some changes in radio stations and time schedules, hoping to increase our listening audience and our effectiveness in getting response. Some other changes are anticipated soon as we endeavor to use radio stations that are devoted largely to religious programs; we have found them far more effective in getting response than other stations that have very little religious programs.

We want to use the funds sent in where our message will reach the most people and bring in more response. Pray for us and this radio ministry that God will BLESS with MUCH response this fall and winter. Summer months are slow in radio work and that is why we must work harder in the fall and winter months.

### A "Watchman" for God...

In Isaiah 21:6 God commanded "Go, set a watchman, let him declare what he seeth." Surely in these perilous times, this command is for the Bible Sabbath Association as well as others who love and obey God. God needs watchmen today who will WARN the people of the coming judgments of God upon this wicked, rebellious generation. God's true watchmen know that the darkest part of this world's history lies just ahead of us and THEN a glorious new era is promised to those who love and obey our God. Read Isaiah 21:11, 12; Daniel 12:1-4; Matthew 25:31-34.

As we face the future, with all this

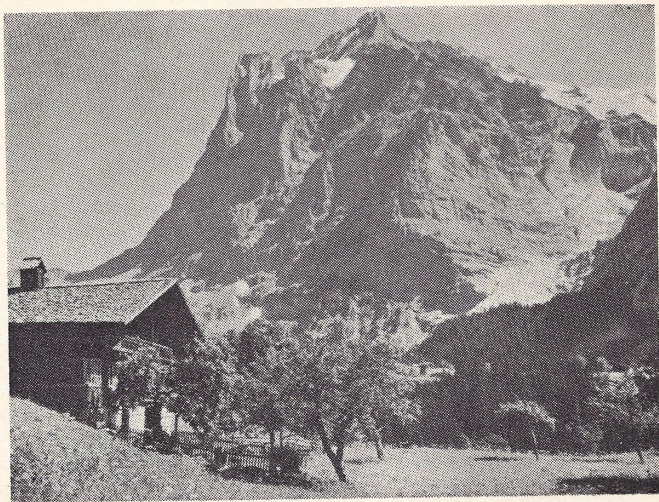
fear and uncertainty among men, there is only one decree for God's children, "GO SET A WATCHMAN, let him DECLARE what he seeth." This is a life and death proposition to us all; we must either GO, or else HELP SEND OTHERS as watchmen to give God's LAST solemn warning (Ezek. 3:17-21).

The "Echoes From Eden" radio and literature ministry is truly a watchman set by the Bible Sabbath Association, dedicated to the task of warning people of the dangers ahead and calling them back to full obedience to the gospel of Christ Jesus and the perfect moral law of God, the Ten Commandments. We are now on SIX radio stations in California, Oregon, Washington, Oklahoma, and and Colorado, besides another in Florida that is being sponsored by friends in that area. Funds are needed to help carry this program each week over these radio stations. Pray that God will move upon more people to help give "Echoes from Eden" a much louder voice as one of God's watchmen in these last days. Will you PRAY WITH US about this ministry? Ask God what YOU should DO about it. Only the treasures laid up in heaven will last. Why not invest in souls of men for eternity? The needs are urgent. Time is running out on us all. Send all offerings or tithe marked "Radio Fund" to the Bible Sabbath Association, Fairview, Oklahoma 73737.

A new phase of B.S.A. ministry has been launched by your board in connection with the radio ministry. This is a follow-up among seriously interested

*(Continued on page 13)*

## Sabbath in the Mountains



*Out here among the mountains God's Sabbath rest is sweet  
Amid the Saviour's handiwork angels guide and keep—  
Mountain breezes whisper, their heights caress the blue  
Making heaven nearer to the earnest and the true.*

*Jesus loved the mountains, He oft went there to pray,  
To ask for strength and guidance, for trials that meet each day;  
He too is our example for word and act and deed,  
To follow in His footsteps should be our heartfelt need.*

*I love the calm and beauty that pervades these hills of home.  
They who love earth's pleasures, this peace have rarely known.  
Chapel in the mountains to study, sing, and pray,  
To rest and joy in nature, a perfect Sabbath day.*

*Sabbath in the mountains, I think of the earth made new,  
With Jesus, the saved will worship, each Sabbath their love to  
renew.*

*Lord, help us keep Thy Sabbath as it would please Thee best—  
Just as Thy word commands it, eternally in righteousness.*

—Thel. V. Feniak

(Written Sabbath, Aug. 29, 1953.)



# Tables of Rubber

W. A. BOND

**W**E LIVE in a plastic, flexible age in which "Progress" is one of the gods. No one wants to be old-fashioned. Certain fads are "in" while yesterday's fads are "out."

We are told by our religious atheists that "God is dead." In other words, we have progressed so much that we don't need God any longer; we can run our own lives and we can improve upon God's laws. So, we have what is called the "New Morality."

Of course we must have some laws today—after a fashion. But after all, since we wear "stretch" socks, "stretch" pants, "stretch" shirts, and are allergic to that which binds or restricts our independence, let's write our new version of moral laws on TABLES OF RUBBER. (So speaks the rebellious heart of sinful man, who has turned from God's way to his own way, as set forth in Isaiah 53:6.)

But all the time, the Eternal still judges men by His unchanging moral law, which was given to man in the Garden of Eden and was later written by God's own finger on TABLES OF STONE. God's morality is neither new nor old. It is Eternal. You can't stretch the tables of stone to cover up or to excuse; you can't bend them to fit your private interpretation or the lusts of your own sinful flesh. You either take them as they *are*, or you *break* them.

Some of you reading these words will agree—up to a point. But when the Fourth (Sabbath) Commandment is brought into the picture, you run into

a snag in your efforts to be consistent. Are you wanting to put a rubber *plug* in these tables of stone, where the Fourth Commandment appears, in order to erase, bend, stretch—or even to "pull the plug" so you will have a loophole for the commonly accepted practice of substituting the Sunday of tradition for the Sabbath of the Bible?

And are some of you who argue for the validity of the seventh-day Sabbath guilty of "rubbering" a little on some of the other commandments while proudly remaining rigid on the Fourth Commandment?

Rather than accuse one another, let us all humbly bow before the Eternal in admission that we have all too often treated His tables of stone as though they should conform to our flexible age.

This article can be obtained in tract form from The Vision Press, 2401 Third Ave., Marion, Iowa 52302.

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Courage is the leadership of good causes rather than the opposition to bad ones.

*"God's children need to fellowship together..."*

## God's Sabbath, a Holy Day of Rest and Assembly

FRANK M. WALKER

**R**EMEMBER the sabbath day, to KEEP it HOLY..." is in the center of God's holy law (Ex. 20:8-11). That same commandment states that we shall REST from our own labor upon that holy day. God blessed and sanctified that day in the beginning (Gen. 2:1-3). He sanctified and made the seventh day a holy day for man (Mark 2:27). Man is commanded to keep that day holy. We have found that one of God's requirements is that we rest, or cease from our own labors as God did from His. Is this all the instruction that we have about true Sabbathkeeping? No, we have more in the Bible in precept and in example, so that there should be no question as to what God requires.

### **A Day of Worship and Assembly**

When instructing Israel concerning Sabbathkeeping, Moses gave them God's word thus: "Six days shall work be done; but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the Lord in all your dwellings" (Lev. 23:3). Here we have something besides rest on the Sabbath. It was a holy convocation, or in brief a holy day of assembly.

Assembly for what purpose? A holy day of assembly to praise, worship, and honor our Creator. Read Isaiah 58:13.

That first Sabbath day was a day when "all the sons of God shouted for joy" as they beheld the great creation and honored the Creator (Job 38:4-7). No doubt Adam and Eve were in that

assembly (Luke 3:38). They were children of God at that time.

The Lord Jesus was our example and we find that His CUSTOM was to attend services at the synagogue on the Sabbath days (Luke 4:16). We also find that in New Testament times the Jews met for worship and study of God's Word each Sabbath. The New Testament record proves this.

The MANNER of the Apostle Paul was to attend the assembly on the Sabbath and teach God's word (Acts 18:1-11). He attended an assembly by the riverside on the Sabbath (Acts 16:13). Read also Acts 13:42-44.

We are commanded to follow Him as He followed Christ (1 Cor. 11:1). In Sabbathkeeping they both attended the assembly on that day. It was their CUSTOM. What should be ours if we can do so?

Some are isolated so that they do not have this opportunity of fellowship with those of like faith on the Sabbath, and of course in such cases they can still keep the Sabbath holy by honoring God as Creator. God will bless in such service, we know; but when we can meet in assembly with even a few, the command of God is not to forsake the

assembling of ourselves together, and He tells us WHY. Read Hebrews 10:24, 25.

The church is God's family on the earth, and God's children need to fellowship together, and much more in these last days.

Berthren, we can be stronger Christians if we avail ourselves of this Sabbath day fellowship around the Word of God. May God give us that love for one another that we will WANT to fellowship as God directed us.

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## An Opportunity for You to Help the Work

Recently Elder Charles Monroe was hired by the Bible Sabbath Association as a field representative to do follow-up work where needed among interested listeners to the association's radio program, "Echoes from Eden."

The object of this undenominational work is to send Elder Monroe to help these persons in a particular area to get established in the gospel, obedient to God's law, and organized into a self-supporting unit or fellowship. Elder Monroe then will move to another location to help other interested persons. The members of local groups will then be free under Christ to proceed as God leads them in their fellowship with others and in helping to enlarge the work of God. The Bible Sabbath Association is *not* seeking to establish a denomination; the local groups established will not be obligated to the association in any way, but, if they desire denominational affiliation, may do so.

Funds for this work are presently being supplied from a reserve fund, but the support of members and friends is needed to help keep it going. Mark your

donations "Field Worker Fund," and send them to the Bible Sabbath Association, Fairview, Oklahoma 73737.

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## How I Came to Believe in the Sabbath

CLARA STUCKER

**A**S A child, I attended Sunday school and grew up in a home with neither father or mother making any profession of living a Christian life; but we were taught to be obedient to our parents.

At the age of almost nineteen years, I was married to a young man who had been brought up much the same as I had been. Nearly two years later, we were attending Sunday School and church at a country school house, where we were converted from the preaching of a first-day minister.

Later, Mikel Unzeiker came to the little school house from the Church of God (Seventh Day), and held a meeting. After hearing so many scriptures in regard to the Ten Commandments (and we did much studying too), the importance of keeping the seventh-day Sabbath became so clear in my mind, that after studying James 2:10-12 I felt that if I was not going to keep the seventh-day Sabbath, I might just as well quit trying to live a Christian life. Ecclesiastes 12:13 tells us what our duty is.

Our first Sabbath to be kept was the last one in December, 1922; now, almost 46 years later, we thank God. It is still our desire to keep God's Ten Commandments, including the seventh-day Sabbath.

*I found the way I should take, as . . .*

## Answer to Prayer

ROSA WHITAKER

I WAS a Baptist until several years ago. I taught the nursery children in Sunday School. I loved the little children and enjoyed working with them, teaching them about Jesus and His love for them.

While studying my Bible, I learned the truth about God's true Sabbath. I was keeping Sunday, the first day of the week, thinking I was keeping the Sabbath, though in our Bible God tells us "the seventh day is the sabbath of the Lord thy God" (Ex. 20:10).

I began to keep the seventh-day Sabbath that God had commanded us to keep, though I still kept going to church on Sunday, until I got where I just didn't want to go, for I felt like I was holding on to God with one hand and Satan with the other.

I came out of the church; I think it was a shock to some, who tried to tell me that the Sabbath wasn't for us. Some would say it was just for the Jews, though Jesus said the Sabbath was made for man (Mark 2:27). Sometimes I would be so hurt I would cry, though I knew I was going to obey God, and follow Him if everyone turned his back on me.

One day the Baptist minister came to see me. I knew what my Bible taught about the Sabbath, that God said "Remember the sabbath day, to keep it holy."

I wanted God to give me His answer; I knew that He could. One night I prayed and cried; I asked God if it was His will for us to keep His commandments, including the seventh-day

Sabbath, to please give me His answer, for I wanted to do His will.

I prayed till around midnight and it was like a silent voice said, "Be still and I will give you the answer." As I listened this little voice said I would find the answer in my Bible, and I thought, "Will I be able to remember the scripture in the morning?" There was a great urge for me to get up then and read the scripture, so I got up and went into the other room, got my glasses and my Bible, and turned to the scripture. I didn't know what I would find in this scripture until I read it, and this is what I read:

"This day the Lord thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul. Thou hast avouched the Lord this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice: and the Lord hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments; and to make thee high above all nations which he hath made, in praise, and in name, and in honour, and that thou mayest be an holy people unto the Lord thy God, as he hath spoken" (Deut. 26:16-19).

I was so happy I lay awake the rest of the night talking and praising our precious Lord.

Hallelujah! Praise His sweet, precious name! I know He answers prayers.

May God help each one of us always to walk in His ways, and to be obedient unto Him.

#### ECHOES FROM EDEN NEWS

*(Continued from page 7)*

radio listeners in a given area. At present Elder Charles Monroe is laboring to establish a "fellowship" in the San Jose area . . . in our KFAQ listening area. Elder Donald Higbee worked there laying the groundwork before Elder Monroe and family went there.

This work is undenominational. It is a much needed work of helping establish those interested ones in the area in the Bible truth about the gospel and God's holy law, and to get them united in fellowship meetings so that they will be able to admonish and strengthen one another (Heb. 10:24). No doubt you will see a progress report from Elder Monroe soon.

Brethren, pray for this work too. Funds are needed for this work now. This was a step in faith and can con-

tinue only as funds are available for it. Will you pray about this too? A special fund for this work is needed. Send offerings marked "Fellowship Worker Fund." Thank you. May God richly bless you all. We are workers together with God.

Let me put a personal note here. As director of the radio ministry, I wish to thank every one of you for your prayers and your financial help that has made this ministry a continuous voice for God's law to these many thousands each week. Some have been very generous at times and this has really helped, along with the regular supporters. Keep it up, brethren, and God bless you.

We moved recently and I am giving our new address below for any who would like to write to me personally. Any suggestions for the betterment of our radio ministry are welcome. If any of you would like to finance a local program in your area and would like us to provide "Echoes From Eden" 15- or 30-minute tapes, let us hear from you.

Yours in Christ,  
Frank M. Walker  
Box 575,  
Meridian, Idaho 83642

### "Echoes from Eden" Radio Log

KFAQ (1100 kc), San Francisco, Calif.—Sabbath, 11:30-12 noon  
KUDY (1280 kc), Spokane, Wash.—Mon.-Fri., 2 p.m.; Sun. 7 a.m.  
KBYE (890 kc), Oklahoma City, Okla.—Sunday, 9:30 a.m.  
KPNW (1120 kc), Eugene, Ore.—Sunday, 7:45-8:15 a.m.  
KSTN-FM (107.3 mc), Stockton, Calif.—Sunday, 9:30-10:00 p.m.  
KQXI (1550 kc), Denver, Colo.—Sunday, 10:30-11:00 a.m.  
WYSE (1560 kc), Inverness, Fla.—Sunday, 8:30 a.m.

#### SHORT-WAVE RADIO

Radio Quisqueya, Dominican Republic, with three transmitters (9.505 mc.—50kw.; 6.090 mc.—20 kw.; 3.215 mc.—7.5 kw.), Sun., 4:00 p.m. (2000 G.M.T.).

## News from the Fairview Office

We were most happy for a short but very pleasant visit from Mrs. Mona Davis of Colorado.

### WHEN THERE IS NO LAW

*(Continued from page 5)*

the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe" (Gal. 3:22). "For ye are all the children of God by faith in Christ Jesus" (Gal. 3:26).

"For sin shall not have dominion over you: for ye are not under the law, but under grace. What then, shall we sin, that the promise by faith of Jesus but under grace? God forbid" (Rom. 6:14, 15). "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law" (Rom. 6:14, 15). "There is therefore now no condemnation to them which are in Christ Jesus who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death" (Rom. 8:1, 2). "But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference" (Rom. 3:21, 22). "Wherefore my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. . . . But now we are delivered from the law, that being dead wherein we were

held; that we should serve in newness of spirit, and not in the oldness of the letter" (Rom. 7:4, 6). "For Christ is the end of the law for righteousness to every one that believeth" (Rom. 10:4).

Now we do not have a law for obtaining righteousness. Christ has done away with the law of Moses, which was a law for that purpose. It was added because of transgression until the seed (Jesus) should come. Now Christ meets the demands of the Ten Commandment law, without the law of Moses, and we get justification by faith in Christ Jesus. When Christ forgives our sins, we are justified, and out from under the demands of the Ten Commandments, so for those in Christ, there is no law to condemn them.

"But if ye be led of the Spirit, ye are not under the law" (Gal. 5:18). "Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient" (1 Tim. 1:9). So, for the righteous in Christ Jesus, there is no law for those whose sins are covered. "Blessed are they whose iniquities are forgiven, and whose sins are covered. Blessed is the man to whom the Lord will not impute sin" (Rom. 4:7, 8). "Sin is not imputed when there is no law" (Rom. 5:13). "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1 John 1:9). So when we are in Christ Jesus, who met the demands of the Ten Commandment law for us, and our past sins are all forgiven, it is then and only then, that there is no law to condemn us.

Christ, the perfect Lawkeeper, and living law, becomes our law of liberty. "Stand fast therefore in the liberty wherewith Christ hath made us free" (Gal. 5:1). "So speak ye, and so do, as they that shall be judged by the law of liberty" (James 2:12). "Do we then

make void the law through faith? God forbid: yea, we establish the law" (Rom. 3:31). "What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?" (James 2:14). "Wilt thou know, O vain man, that faith without works is dead? . . . For as the body without the spirit is dead, so faith without works is dead also" (James 2:20, 26). "If ye love me, keep my commandments" (John 14:15). "He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him" (1 John 2:4).

Then if you go on in faith, yet break the law by not keeping the seventh-day Sabbath, then what? "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all" (James 2:10). It is by our works that we show our faith. By accepting Christ Jesus as the perfect Lawkeeper, in this very act we acknowledge that the law should be kept (including the Sabbath) along with our faith.

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#### WHEN PENTECOST IS REPEATED

*(Continued from page 4)*

Sabbathkeepers everywhere could wake up the whole world by joining together in prayer, asking for this wonderful gift. Right now, will you think of another Christian who believes that Jesus is com-

ing soon and has stepped out to uphold His Ten Commandments and have a special prayer with him? Let us not give Satan a chance to keep us apart with all our minor differences. Let us respect one another, and take a good look at the apostolic church.

First, we cannot sit in idleness. There must be a revival of true godliness. There must be more prayer; more witnessing; more Christian fellowship; more sincere devotion.

Yes, we can have the experience of Pentecost that God is waiting to give to His people who keep the Commandments of God and have the faith of Jesus (Rev. 14:12). Remember also we are a people whom God has called out to proclaim that He is coming soon.

This power belongs to us today as surely as it did to the first disciples. At this very hour His Spirit and His graces are for all who need them and will take Him at His word. I wonder how many of us are going to expect this promise and do something about it.

Dare we at this very hour make the complete surrender that will make us fit to enter into the experience of the Pentecost that God is waiting to give us? Please don't let Him down. He is waiting for us. How long should we keep Him waiting?

TODAY IS THE ACCEPTED TIME.

—Adopted from *Acts*

## THE RESURRECTION—WHEN?

By Ithamar Quigley

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Fairview, Oklahoma

## A Note from the Editor

# Memorials

**A** WEEK ago, we stood at the top of 555-foot-high Washington Monument in Washington, D. C., after an arduous climb up 898 steps. There is an elevator, but the thrill of being able to say we had climbed to the top seemed worth the effort.

What a view unfolded around us as we peered out of the small windows at the top! The White House, the Capitol, and the Jefferson and Lincoln Memorials especially intrigued us. In our short sightseeing tour of the city, we soon gained the impression that Washington is a city of memorials; everyone who has made a mark on United States history seems to have some kind of a statue, building, monument, park, or avenue dedicated to him.

It was truly impressive—but no more so than a simple memorial we had seen earlier this year—a rustic wooden cross erected in a vacant lot near an abandoned tin-roofed church in Pokagon, Mich. In front of the cross is an engraved memorial stone stating that it was in this church, in 1913, that the hymn “The Old Rugged Cross,” composed by the pastor, George Bennard, was first sung in public.

Memorials play an important place in our lives; they stand as constant reminders for us to remember great persons and great events. We can better appreciate the debt the nation owes to Washington, Jefferson, and Lincoln after seeing the monuments erected in their honor; and “The Old Rugged Cross” has taken on a new meaning to us after our seeing the simple marker erected to

memorialize its first public presentation.

We cannot help but wonder what would happen if someone took a sledge hammer and began banging away on the 15-foot-thick walls of the Washington Monument. It is quite probable that at least two things would occur: first, he would make very little headway—the monument would remain, even after he had heart failure from attempting an impossible task; and second, those who saw it would react with horror at the defacing of such an important structure, and would report his action to the police.

These thoughts cause us to wonder still more. A monument far older than the Washington Monument, older even than the pyramids, has been desecrated by man and almost hidden by a newer rickety structure erected without adequate foundation—a structure that leans at a more precarious angle than the tower of Pisa. Most of the Christian world looks at it in awe; there are clerics who are demanding that all men bow down before it, and those who do not are condemned as “legalists” and sometimes consigned to a fiery furnace of persecution and ridicule.

That ancient monument, erected to honor the One who created everything, is of course the Sabbath—the other structure is the observance of the counterfeit sabbath, Sunday. The fact that many who bow to Sunday sacredness do so sincerely believing that they are right does not change the fact that it is not, and never was, the Lord's will that it should replace the seventh-day Sabbath.

It is the duty of Sabbathkeepers everywhere to focus the spotlight of the Bible upon the Sabbath monument, proclaiming this, one of the important truths of our time, just as the lights at night lighten up the Washington Monument.



## Defender of the Sabbath

ELDER WILLIAM MOSBY WRIGHT

Regarding the importance of sowing the seed to reap the harvest, a man will surely reap whatever he sows. We beg Almighty God to bless our knowledge of this Sabbath truth and give us more real defenders of this seventh day, which has been known to all generations.

It is a wonderful blessing to see our people united in love and fellowship on this prayerful day of rest.

No one, except God be with him, can declare all the counsel of the Almighty. "Let us therefore come boldly unto the throne of grace that we may obtain mercy, and find grace to help in time of need" (Heb. 4:16). When this is done, we will be "*Defenders of God's Whole Truth*," which alone will remind us of the Bible pattern and God's holy day.

It is the responsibility of each one of us to urge others to help us keep the Sabbath. We are to love our neighbors; the Lord will not bless us on the Sabbath day if we bear false witness against our neighbor on any other day. Studies in God's truth are made very plain when they register in a defender's heart.

Perhaps the purpose for us all is to respect the sincere prayer of an honest heart and not to forget that the Son of God comes to our assistance and loves us all.

Man cannot defeat a defender of God. Christ has promised, "If I go and prepare a place for you, I will come again and receive you unto myself; that where I am, there ye may be also" (John 14:3).

This old defender wants to see Jesus (don't you?) and to be caught up to meet the Lord some sweet day.

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\$1,000 FOR A TEXT

*(Continued from page 6)*

the saints, as I have given order to the churches of Galatia, even so do ye. Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come." Here we have Paul's instruction for the people to gather from their fields things for the poor saints at Jerusalem on the first day of the week, and to lay it by them, in store; he did not tell them to take it to the church on the first day of the week.

### LOOK OVER EVERYTHING . . .

that a donation to the Bible Sabbath Association will do.

It will help spread the Sabbath truth by radio and the printed page to thousands who might not otherwise know . . . and help promote understanding among Sabbathkeepers of varied denominational backgrounds.

### Bible Sabbath Association

Fairview, Oklahoma 73737



So we see that this text doesn't help us.

In Rev. 1:10 we read about John: "I was in the Spirit on the Lord's Day, and heard behind me a great voice as of a trumpet." You will find that the seventh, not the first day, is the Lord's Day. That is the day commonly called Saturday, not Sunday. Nowhere in all the Bible is there a single hint that the

Sabbath, the Lord's Day, has ever been changed from the seventh to the first day of the week.

It would behoove every Christian to check up on this vital and important subject. By breaking a commandment of God we will miss the kingdom of God. We must keep the Fourth Commandment as well as the other nine.

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## A Sabbath Day Prayer

MONA RUTH DAVIS

*Glory, praise and honor be unto Thee! Thou hast given me six days of work to serve Thee and my brother, and I thank Thee for the harvest time where we can see some of the fruit of our labor and rejoice in Thee as the Giver.*

*It is sunset. The wondrous seventh-day Sabbath has begun, in which we can rest, commune, and dwell in Thy presence where there is fullness of joy. I thrill with the abundant life Thou hast given us through Thy Son and we depend on Thee fully for daily bread and the necessities of life. Thy Spirit has been guiding me into all Truth, showing me things to come, bringing all things Thou hast said to my remembrance and comforting me in the midst of the daily trials, disillusionments which beset us all.*

*Remembering the Sabbath Day to keep it holy through the week has brought all things into harmony with Thy will, for each morning I have placed my life, mind, heart, hands, and tongue in Thy service, to be a river of living water to the thirsty souls around me, because I believe in Thy Son whom Thou hast sent into our disordered world to seek and to save that which was lost.*

*This day, I remember how I was born anew of Thy Spirit; that I am Thy son with all the privileges and inheritances of a son. I accept Thy training, discipline, love, supply, and Thy name in my forehead, trying to honor Thee in all that I think, say, and do.*

*Open my eyes, ears, and heart to listen to Thy voice and gladly spread the good news everywhere,*

*Fill me with Thy love, joy, and peace always.*

*Thank you Father.*

*Amen.*

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**Copy must be brief. No charge will be made, but offerings to defray cost will be appreciated. The right is reserved to reject any proposed copy. Information as to dates and places of Sabbath services, camp meetings, radio programs, desire for employment by Sabbathkeeping people or vice versa, prayer requests, requests for information leading to Sabbath fellowship for isolated people, etc., will be included.**

**This feature, offered solely as a service for Sabbathkeepers, is probably not obtainable elsewhere and is for the purpose of fostering increased good will, love, and harmony among ALL Sabbath-observing people (John 13:35).**

**Send all copy to Bible Sabbath Association, Fairview, Oklahoma 73737.**

I would like to contact Sabbathkeeping groups or churches in the Asheville, N. C., and Greenville, S. C., areas. R. E. Ross, Rt. 2, Old Fort, N. C. 28762.

The Assembly of Yahweh (7th Day Pentecostal), 1958 Baseline, Fontana, California 92335, invites you to their services when in this area. Sabbath school 10 a.m. Divine worship, 12 noon. Phone 822-1077, under E. Moore.

Pastor, Elder C. J. Davis; co-pastor, E. L. Moore.

The Sacred Name Broadcast, presented by the Assemblies of Yahweh, is now heard over

KXEL, Waterloo, Iowa, 1540 kc.,  
Wed., 11, CST.;

WBMD, Baltimore, Md., 750 kc.,  
Sabbath, 12 noon, EST;

KMAC, San Antonio, Texas, 630 kc.,  
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WUNN, Mason, Mich., 1110 kc.,  
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WYLO, Milwaukee, Wisc., 540 kc.,  
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WARO, Pittsburg, Pa., 540 kc.,  
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The speaker is Jacob O. Meyer.

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**PREACHER AVAILABLE**, to help or contact any Sabbathkeeping people. Your friends or relatives within 300 miles of more or less. References: The Bible Sabbath Association. Eld. William Mosby Wright, 3693 Faxon, Memphis, Tenn. 38122.

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**There IS  
A  
Difference!**

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